

OFFICER'S BATTERY REPORT
CHICAGO POLICE DEPARTMENT

RD NO. **HX532986**

INSTRUCTIONS: This form is to be completed for all incidents when: (1) a sworn member is the victim of a murder, aggravated battery, battery, aggravated assault, or assault while performing a police function either on-duty or off-duty, (2) a detention aide is the victim of a murder, aggravated battery, battery, aggravated assault, or assault while in the performance of his or her duties.

"X APPLICABLE BOXES"

OFFICER INFORMATION

NAME (LAST - FIRST - M.I.)
COTTON, ALEXIS B

STAR NO. **17625** POSITION **POLICE OFFICER**

DATE OF APPOINTMENT **15-MAR-2013** EMPLOYEE NO. **[REDACTED]**

UNIT OF ASSIGNMENT **009** BEAT/CALL NO. **0932**

SEX ☒ 1. M ☐ 2. F RACE **WHITE HISPANIC** DOB **[REDACTED]**

HEIGHT **509** WEIGHT **175**

TYPE OF ASSIGNMENT WHEN BATTERY OCCURRED

- ☒ 1. ON DUTY
- ☒ A. UNIFORM, PATROL DUTY
- ☐ B. UNIFORM, OTHER DUTY
- Describe _____
- ☐ C. CITIZEN'S DRESS
- ☐ D. TACTICAL
- ☐ E. B.I.S. UNIT
- ☐ F. SPECIAL EMPLOYMENT
- ☐ G. OTHER _____

- ☐ 2. OFF DUTY
- ☐ 3. SPECIAL EMPLOYMENT
- ☐ 4. SECONDARY / OTHER

- WORKING:
- ☐ A. ALONE
- ☒ B. WITH ONE PARTNER
- ☐ C. WITH MULTIPLE PARTNERS
- How many? _____

- PATROL TYPE:
- ☒ A. SQUAD CAR
- ☐ B. FOOT
- ☐ C. BICYCLE
- ☐ D. APV/MOTORCYCLE
- ☐ E. SQUADROL
- ☐ F. OTHER _____

TYPE OF ACTIVITY

- ☐ A. AMBUSH - NO WARNING
- ☐ B. TRAFFIC STOP/PURSUIT
- ☐ C. INVESTIGATING SUSPICIOUS PERSON
- ☐ D. DISTURBANCE - DOMESTIC
- ☐ E. DISTURBANCE - MENTAL PATIENT
- ☐ F. DISTURBANCE - RIOT/MOB ACTION/CIVIL DISORDER
- ☐ G. DISTURBANCE - OTHER
- ☐ H. MAN WITH A GUN

☒ I. PURSUING/ARRESTING OFFENDER (Specify)

CHARGE **720 ILCS 5.0/12-2-B-4-AGG ASSAULT/PEACE OFFICER/WEAPON**

IUCR CODE **ASSAULT - AGGRAVATED**
PO: **HANDGUN**

☐ J. PROCESSING/TRANSPORTING/GUARDING A PRISONER (Specify)

ORIGINAL CHARGE _____ ORIGINAL IUCR CODE _____

☐ K. OTHER

TYPE OF INJURY TO OFFICER

- ☐ A. FATAL
- ☐ B. NON-FATAL - MAJOR INJURY (Broken Bones/Serious Lacerations/Internal Injuries)
- ☐ C. NON-FATAL - MINOR INJURY (Bruises/Swelling/Minor Abrasions)
- ☒ D. NONE APPARENT/NONE

LIGHTING CONDITIONS AT INCIDENT

- ☐ A. DAYLIGHT
- ☐ B. NIGHT
- ☐ C. DAWN
- ☐ D. DUSK
- ☒ E. ARTIFICIAL LIGHT
- ☐ 1. POOR
- ☒ 2. GOOD

INCIDENT INFORMATION

☐ 1. INDOOR ☒ 2. OUTDOOR

ADDRESS OF OCCURRENCE
4755 S ADA ST

CITY ☒ CHICAGO STATE (If outside Chicago) _____

LOCATION CODE **092-ALLEY** BEAT OF OCCURRENCE **0933**

DATE OF OCCURRENCE **06-DEC-2014** TIME **22:49:00** DAY OF WEEK **SATURDAY**

NO. OF OFFICERS BATTERED **1**

WERE THERE ASSISTING UNITS ON SCENE? 1. ☒ YES 2. ☐ NO

IF YES HOW MANY ASSISTING OFFICERS WERE PRESENT AT TIME BATTERY (EXCLUDING YOU OR YOUR PARTNERS)? **2**

MANNER OF ATTACK

- ☐ 01. SHOT
- ☐ 02. SHOT AT
- ☐ 03. STABBED/CUT (INCLUDING ACTUAL ATTEMPT)
- ☐ 04. STRUCK/BLUNT FORCE (INCLUDING ACTUAL ATTEMPT)
- ☒ 05. OTHER (INCLUDING VERBAL THREATS)

TYPE OF WEAPON/THREAT

(Check all that apply):

- ☐ A. FIREARM CALIBER _____
- ☐ 1. REVOLVER
- ☐ 2. SEMI-AUTOMATIC
- ☐ 3. RIFLE
- ☐ 4. SHOTGUN
- ☐ D. HANDS/FISTS
- ☐ E. FEET
- ☐ F. MOUTH (SPIT, BITE, ETC.)
- ☐ G. VERBAL THREAT (ASSAULT)
- ☒ H. OTHER (SPECIFY) _____

☐ B. VEHICLE

- ☐ 1. OFFICER STRUCK WITH VEHICLE
- ☐ 2. ATTEMPTED TO STRIKE OFFICER WITH VEHICLE

☐ C. KNIFE/OTHER CUTTING INSTRUMENT ☐ I. BLUNT INSTRUMENT

FIREARM USE INFORMATION

(Check all that apply):

- ☒ A. OFFICER AT GUNPOINT
- ☐ B. OFFICER'S OWN WEAPON OBTAINED
- ☐ C. ATTEMPTED TO OBTAIN OFFICER'S OWN WEAPON

OFFENDER INFORMATION

SEX ☒ 1. M ☐ 2. F RACE **WHITE HISPANIC** DOB **[REDACTED]**

CB NO. **19024910** IR NO. _____

WAS THE OFFENDER'S ACTIVITY:
DRUG RELATED?

- ☐ 1. YES
- ☒ 2. NO
- ☐ 3. UNKNOWN

GANG RELATED?

- ☒ 1. YES
- ☐ 2. NO
- ☐ 3. UNKNOWN

NO. OF OFFENDERS PRESENT? **1**

WEATHER CONDITIONS

- ☒ A. CLEAR
- ☐ B. RAIN
- ☐ C. SNOW
- ☐ D. FOG / SMOKE / HAZE
- ☐ E. SLEET / HAIL
- ☐ F. SEVERE CROSS WIND
- ☐ G. OTHER _____
- APPROXIMATE OUTDOOR TEMPERATURE **32°F**

Attachment **1072855**

Unusual Circumstances Regarding Officer Control Tactics and Safety: (If you need more space use additional sheets).

REPORTING MEMBER - SIGNATURE
COTTON, ALEXIS B

STAR NO.
17625

WATCH COMMANDER /UNIT COMMANDING OFFICER- SIGNATURE STAR NO.
VELEZ, CARLOS E 211